

The Mixture 501c3 Appearance of Evil - Digest

Condensed Version

This is a synopsis of the full “Mixture 501c3 Appearance of Evil” eBook/Book. This is take from the last two booklets/epistles of the eBook Booklets 7 and 8. These booklets summarize a lot of the main issue discussed in previous epistles and so references back to the main text are given for your further study and information.

501c3 Silent False Doctrine

Your Doctrine is not Your Own

It has been Bought with a Price

Yes, it's true if you are a 501c3 church your doctrine is not your own, but has been bought with a price. The price is corporate benefits, which include 501c3 benefits and privileges and there are public policy responsibilities that go along with the package.

Jesus said your doctrine comes from your laws, and Lord Jesus said our worship is in vain if we teach for doctrines the commandments of men.

Mt 15:6 And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition.

Mt 15:7 [Ye] hypocrites, well did Esaias prophesy of you, saying,

Mt 15:8 This people **draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.**

Mt 15:9 But in vain they do worship me, **teaching [for] doctrines the commandments (law) of men.**

Mr 7:7 Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

Man's law agrees “Your Doctrine” comes from “Your Law.”

Doctrine. A rule, principle, theory, or tenet **of the law**; as, e.g. Abstention doctrine; Clean hands doctrine, etc. (Black's Law Dictionary West Publishing Company, 1990; 6th Edition, page 481)

Paul said doctrine is a critical matter because with it you are either saved or lost.

1Ti 4:16 **Take heed unto thyself, and unto the doctrine**; continue in them: for in doing this **thou shalt both save thyself, and them that hear thee.**

Because aspects of doctrine go to the heart of salvation Paul said the below twice as a double witness to make it plain that this is established in God's Word, if anyone comes preaching another gospel other than the one once delivered to the saints that he, Paul, preaches let that person be anathema/accursed.

Ga 1:8 But though we, or an angel from heaven, **preach any other gospel unto you than that which we have preached unto you, let him be accursed.**

Ga 1:9 As we said before, so say I now again, **If any [man] preach any other gospel unto you than that ye have received, let him be accursed.**

When a body of Christian believers incorporates under state law, that state's public policy - based on state laws, is imposed and dictated to be a part of the beliefs and practices i. e., doctrine of that body. The doctrine of the incorporated church is affected and governed by, and must be inferior and obedient to state public policy law. Therefore, the people of the congregation are prone to being tossed to and fro by the changing public policy doctrines of men, which Paul says we are to mature beyond, and grow up.

Eph 4:11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: {in: or, into} {stature: or, age}

Eph 4:14 That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ: {speaking...: or, being sincere}

Silent or Openly Voiced Public Policy Doctrine:

Because the 501c3 System church is required by contract to follow state and federal IRS codes, rules and regulations, the 501c3 church is following the commandments of men and creating traditions around the laws, i.e., commandments of men, as Jesus said the Pharisees of His day had done.

Whether you hold the doctrines silently or openly and voice state public policy, like many churches openly do, it makes no difference, the state laws are mandated to be a part of your 501c3 church doctrine by **“operation of law.”**

Operation of Law. This term expresses the manner in which rights and sometimes **liabilities, devolve upon a person by the mere application to the particular transaction** of the established rules of law, **without the act or co-operation of the party himself.** (Black's Law Dictionary West Publishing Company, 1990; 6th Edition, page 1092).

If you find yourself defending the corporate 501c3 church, you are in truth no longer being silent about these man-made doctrines, but you are now voicing your agreement with doctrines of men attached to the corporate church

you are defending as “Ok,” i.e. these “public policy” doctrines that adhere to an incorporated church. You are in truth defending them because they all apply to you whether you like it or not and want to admit it or not.

When you take up for incorporating the Ekklesia of God you are no longer just holding the state’s doctrines silently. You are openly admitting you yield the Ekklesia doctrine to the control of the “state” when you start saying that it is “Ok” to be incorporated with public policy behind the scenes controlling and mandating governance over the doctrine of the Ekklesia/Church.

Now your silence has been broken concerning the matter, and you are openly speaking to support these awful doctrines of the state. Maybe not to your congregation as an official teaching of the Ekklesia, but state public policy is your doctrine, nonetheless, because it is governing your church’s behavior and actions, etc.

To make it a little clearer look at it this way. Jesus said, in effect, if you lust in your heart you have committed adultery. In like manner, He said if you get angry your brother you have committed an offence akin to the judgment of murder. In the Book of Proverbs it says, as a man thinks in his heart so is he. You can’t hide behind the idea, that “I have never preached a message on the false doctrines that public policy adds to the 501c3 church doctrine, so I’m Ok.” It is all about what is in your heart with Lord Jesus Christ.

Mt 5:8 Blessed [are] the pure in heart: for they shall see God.

Pr 23:7 For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

Mt 5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: {by: or, to}

Mt 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. {Raca: that is, Vain fellow}

Mt 6:21 For where your treasure is, there will your heart be also.

Mt 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Mt 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Mt 13:15 For this people’s heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; **lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart,** and should be converted, and I should heal them.

Mt 13:19 When any one heareth the word of the kingdom, and **understandeth [it] not,** then cometh **the wicked [one], and catcheth away that which was sown in his heart.** This is he which received seed by the way side.

Mt 15:8 This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; **but their heart is far from me.**

Mt 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

Mt 15:19 **For out of the heart proceed evil thoughts**, murders, adulteries, fornications, thefts, **false witness, blasphemies**:

Mt 24:48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

Mr 6:52 For they considered not [the miracle] of the loaves: for **their heart was hardened**.

Mr 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and **shall not doubt in his heart, but shall believe that those things which he saith shall come to pass**; he shall have whatsoever he saith.

Mr 12:30 And **thou shalt love the Lord thy God with all thy heart**, and with all thy soul, and with all thy mind, and with all thy strength: **this [is] the first commandment**.

Mr 12:33 And to **love him with all the heart**, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, **is more than all whole burnt offerings and sacrifices**.

Lord Jesus even laced into, and reproached/rebuked, and reviled/harshly chewed out the eleven disciples/apostles for their hardness of heart in not believing He had risen until they had seen Him for themselves.

Mr 16:14 **Afterward he appeared unto the eleven** as they sat at meat, and **upbraided <3679> them with their unbelief and hardness of heart**, because they believed not them which had seen him after he was risen. {at meat: or, together}

3679 oneidizw oneidizo *on-i-did'-zo*

from 3681; TDNT-5:239,693; v

AV-upbraid 3, reproach 3, revile 2, cast in (one's) teeth 1, suffer reproach 1; 10

1) to reproach, upbraid, revile

1a) of deserved reproach

1b) of undeserved reproach, to revile

1c) to upbraid, cast (favours received) in one's teeth

Main Entry: **up·braid** ...

Function: *transitive verb*

Etymology: Middle English *upbreyden*, from Old English *ūpbregdan*, probably from *ūp* up + *bregdan* to snatch, move suddenly — more at braid

Date: 12th century

1 : to criticize severely : find fault with
2 : to reproach severely : scold vehemently

synonyms see scold

— **up·braid·er** *noun*

<http://www.merriam-webster.com/dictionary/upbraid>

Main Entry: **¹re·proach** ...

Function: *noun*

Etymology: Middle English *reproche*, from Anglo-French, from *reprocher* to reproach, from Vulgar Latin **repropiare* to bring close, show, from Latin *re-* + *prope* near — more at approach

Date: 14th century

1 : an expression of rebuke or disapproval
2 : the act or action of reproaching or disapproving <was beyond reproach>
3 a : a cause or occasion of blame, discredit, or disgrace **b** : discredit, disgrace
4 obsolete : one subjected to censure or scorn

— **re·proach·ful** \-fəl\ *adjective*

— **re·proach·ful·ly** \-fə-lē\ *adverb*

— **re·proach·ful·ness** *noun*

<http://www.merriam-webster.com/netdict/reproach>

Main Entry: **re·vile**

Function: *verb*

Inflected Form(s): **re·viled**; **re·vil·ing**

Etymology: Middle English, from Anglo-French *reviler* to despise, from *re-* + *vil* vile

Date: 14th century

transitive verb : to subject to verbal abuse : vituperate *intransitive verb* : to use abusive language : rail

synonyms see scold

— **re·vile·ment** ... *noun*

— **re·vil·er** *noun*

<http://www.merriam-webster.com/dictionary/revile>

As He chastened the disciples that did not believe he had risen until they saw Him for their sin and hardness of heart the Lord chastens all those He loves.

Heb 12:2 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. {author: or, beginner}

Heb 12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Heb 12:4 Ye have not yet resisted unto blood, striving against sin.

Heb 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, **My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:**

Heb 12:6 **For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.**

Heb 12:7 **If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?**

Heb 12:8 **But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.**

Heb 12:9 Furthermore we have had fathers of our flesh which corrected [us], and we gave [them] reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Heb 12:10 For they verily for a few days chastened [us] after their own pleasure; but he for [our] profit, that [we] might be partakers of his holiness. {after...: or, as seemed good, or, meet to them}

Heb 12:11 **Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;

Heb 12:13 **And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.** {straight: or, even}

Unholy Joining:

Corporate and/or 501c3 agreements that a church engages in joins the congregation with those that don't believe, which is against scripture.

2Co 6:15 And **what concord hath Christ with Belial? or what part hath he that believeth with an infidel?**

A corporate agreement causes the righteous Ekklesia of God to be under, inferior to, governed by, and in fellowship with, unrighteous heathens and their state public policy law. In essence, this creates a situation where the law of light (The Law of the Spirit / The Law of Faith) is being mixed with the laws of darkness and the Devil.

2Co 6:14 **Be ye not unequally yoked together with unbelievers:** for what **fellowship** hath **righteousness with unrighteousness?** and what **communion hath light with darkness?**

As we saw earlier the United States, and therefore, the states under it, are all joined with the U.N., which is a body filled with Satan and/or idol worshippers. The Ekklesia of God joining with and making a corporate

agreement with those in fellowship with idol worship is again against the Word of God. This is mixing the “Temple of the Living God” with the temple of idols against God’s commands through Paul not to do this.

2Co 6:16 And what **agreement** hath the **temple of God with idols?** for **ye are the temple of the living God**; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people.

How Long will You Be Double Minded:

Elijah said **“How Long....,”** **how long** will you halt between two opinions. Psalm 82 says **“How Long....”** will you protect the persons of wicked. Mixing the public policy law of the “state” with God’s laws in the church is filling the Ekklesia’s doctrine with false instruction and principles that the Ekklesia/Church is mandated to hold, being under state control. Numerous times God says **“How long.”** will you not follow me or my laws to His people. The Lord is asking you **“How Long?”** **Punishment does come if it is too long.**

1Ki 18:21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. {opinions: or, thoughts}

Ps 82:2 How long will ye judge unjustly, and accept the persons of the wicked? Selah.

Ex 10:3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, **How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.**

Ex 10:7 And Pharaoh’s servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

Ex 16:28 And the LORD said unto Moses, **How long refuse ye to keep my commandments and my laws?**

Nu 14:11 And the LORD said unto Moses, **How long will this people provoke me? and how long will it be ere they believe me,** for all the signs which I have shewed among them?

Nu 14:27 **How long [shall I bear with] this evil congregation, which murmur against me?** I have heard the murmurings of the children of Israel, which they murmur against me.

Jos 18:3 And Joshua said unto the children of Israel, **How long [are] ye slack to go to possess the land, which the LORD God of your fathers hath given you?**

1Sa 16:1 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

Ps 4:2 O ye sons of men, **how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.**

Ps 62:3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall [shall ye be, and as] a tottering fence.

Ps 62:4 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah. {inwardly: Heb. in their inward parts}

Ps 79:5 **How long, LORD? wilt thou be angry for ever?** shall thy jealousy burn like fire?

Ps 80:4 **O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?** {be...: Heb. smoke}

Ps 89:46 **How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?**

Pr 1:22 **How long, ye simple ones, will ye love simplicity?** and the scorers delight in their scorning, and fools hate knowledge?

Pr 6:9 **How long wilt thou sleep, O sluggard?** when wilt thou arise out of thy sleep?

Isa 6:11 **Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,** {utterly...: Heb. desolate with desolation}

Jer 4:14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. **How long shall thy vain thoughts lodge within thee?**

Jer 12:4 **How long shall the land mourn, and the herbs of every field wither,** for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

Jer 23:26 **How long shall [this] be in the heart of the prophets that prophesy lies?** yea, [they are] prophets of the deceit of their own heart;

Jer 31:22 **How long wilt thou go about, O thou backsliding daughter?** for the LORD hath created a new thing in the earth, A woman shall compass a man.

Ho 8:5 Thy calf, O Samaria, hath cast [thee] off; mine anger is kindled against them: how long [will it be] ere they attain to innocency?

Zec 1:12 Then the angel of the LORD answered and said, O LORD of hosts, **how long wilt thou not have mercy on Jerusalem and on the cities of Judah,** against which thou hast had indignation these threescore and ten years?

Mt 17:17 **Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you?** bring him hither to me.

Joh 10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. {make...: or, hold us in suspense}

Joh 10:25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

Re 6:10 And they cried with a loud voice, saying, **How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?**

According to the IRS, **your doctrine must be in accord with public policy or the IRS will evaluate the content of your beliefs and find them not in accord with the beliefs of a church for federal tax purposes, and you will lose your church status** and can then be considered a taxable corporate business entity.

"The IRS generally uses a combination of these characteristics, together with other facts and circumstances, to determine whether an organization is considered a church for federal tax purposes. The IRS makes no attempt to evaluate the content of whatever **doctrine** a particular organization claims is religious, **provided the particular beliefs of the organization are truly and sincerely held by those professing them and the practices and rites associated with the organization's belief or creed are not illegal or contrary to clearly defined public policy.**" {provided: is another word for "subject to" as we will see in the definition for "Subject to" below} IRS publication 1828 pa.1-2, Rev. 7-2002

Catalog No., 121096G and pg. 24 in the glossary. See “The Trial of Blood Revisited,” By Dr Greg Dixon, pages 25 – 26.

For a recent 2008 version of this publication right from the IRS go to:
<http://www.irs.gov/pub/irs-pdf/p1828.pdf>

See also http://www.shilohouse.org/irs_regs.htm for a similar list online.

If the Ekklesia/Church fails to meet the IRS above definition of “church” including the absence of beliefs “**contrary to clearly defined public policy**” it can be considered a taxable church or business entity for Federal tax purposes, unless the Ekklesia/Church can show otherwise according to the Laws of the Land.

If the Ekklesia (church) **fails to** meet the IRS criterion of having “**doctrine” not contrary to, i. e., in accord with, clearly defined public policy**, then she is without automatic tax exemption, by an “Exception.” IRS related Codes 26 U.S.C. 508(c)(1)(a) and Section 6033(a) say the Ekklesia/Church has a right to such an “exception,” but the trick is the Ekklesia in man’s law has this right only if she walks in obedience to public policies, whatever, they may be now and in the future.

26 U.S.C. § 508 : US Code – Section 508: Special rules with respect to section 501(c)(3) organizations
... (c) Exceptions
(1) Mandatory exceptions
Subsections (a) and (b) shall not apply to -
(A) churches, their integrated auxiliaries, and conventions
or associations of churches, or....

So the bottom line is the State and IRS control the doctrine of your 501c3 Ekklesia (church) and therefore, by “**operation of law**,” your **doctrines must be in accord with**, and are “**subject to**,” including state public policy. Yes, for the 501c3 Ekklesia (church) the law imposes or dictates United States, and State, public policy to be a part of your doctrine.

- The phrase “by operation of law” is a legal term that indicates that a right or liability has been created for a party, irrespective of the intent of that party, because it is dictated by existing legal principles.
en.wikipedia.org/wiki/Operation_of_law ...
- An application of a legal rule that automatically brings about a legal consequence
en.wiktionary.org/wiki/operation_of_law

So as you can see from the above and below the Ekklesia that becomes a church “corporation” is **subject to** state **public policy**.

“Upon the other hand, the corporation is a creature of the State. It is presumed to be incorporated for the **benefit of the public**. It receives certain special privileges and franchises, and holds them **subject to** the **laws of the State** and the limitations of its charter. Its powers are limited by law. It can make no contract not authorized by its charter. Its rights to act as a corporation are only preserved to it **so long as it obeys the laws of its creation**.” Hale vs. Henkel, 201 U.S. 43 at 74 (1906)

"Public policy is the body of principles that underpin the operation of legal systems in each state. This addresses the social, moral and economic values that tie a society together: values that vary in different cultures and change over time."

[http://en.wikipedia.org/wiki/Public_policy_doctrine_\(conflict_of_laws\)](http://en.wikipedia.org/wiki/Public_policy_doctrine_(conflict_of_laws))

Subject to. Liable, subordinate, subservient, **inferior, obedient to, governed or affected by**; provided that; **provided**; answerable for. Homan v. Employers Reinsurance Corp., 345 Mo. 650, 136 S.W. 2d 289, 302. (Black's Law Dictionary West Publishing Company, 1990; 6th Edition, page 1425)

See Full eBook Booklet 7, starting at Section "How Long will You Be Double Minded" for more complete information

A major portion of the benefits to the corporate 501c3 church is the tax exemption. **According to the Supreme Court, this tax exemption incurs a debt because it is by law a subsidy**, or money granted to the church "corporation" by the government.

In Regan v. Taxation With Representation, 461 U.S. 540, 103 S.Ct. 1997, 76 L.Ed.2d 129 (1983), the Supreme Court interpreted an analogous provision of the tax code, section 501(c)(3). That section grants a tax exemption (as well as a tax deduction for contributors) to certain nonprofit organizations so long as they do not dedicate a "substantial portion" of their activities to the attempt to influence legislation. 26 U.S.C. § 501(c)(3). Taxation With Representation (TWR), a tax policy advocacy group, challenged the Internal Revenue Service's denial of its attempt to register under this provision, arguing that the prohibition against substantial lobbying violated both its First Amendment right to speak and its Fifth Amendment right to equal protection vis-a-vis other organizations.

The Supreme Court rejected these claims. **The Court noted that tax exemptions were a "form of subsidy" ... administered through the tax system** and held that Congress had legitimately decided "not to subsidize lobbying as extensively as it chose to subsidize other activities that nonprofit organizations undertake to promote the public welfare." 461 U.S. at 544, 103 S.Ct. 1997. Although TWR argued that the restriction on lobbying imposed an unconstitutional condition on the receipt of tax-deductible contributions, the Court treated the prohibition against lobbying as a legitimate, congressionally-mandated component of the voluntary tax exemption. That is, the Court analyzed the condition within the context of the overall tax scheme, rather than as a separate provision or penalty. MOBILE REPUBLICAN ASSEMBLY, National Federation of Republican Assemblies, et al., Plaintiffs-Appellees, v. UNITED STATES of America, David P. York, et al., Defendants-Appellants, 353 F.3d 1357 - No. 02-16283 - United States Court of Appeals, Eleventh Circuit, December 24, 2003.

<http://ftp.resource.org/courts.gov/c/F3/353/353.F3d.1357.02-16283.html>

A subsidy is money being granted from the government to aid in any enterprise. The deductible portions of the person's gift becomes a subsidy granted from government to the church corporation, and thereby creates a debt the corporation owes to government.

Subsidy. A grant of money made by government in aid of the promoters of any enterprise, work, or improvement in which the government desires to participate, or which is considered a proper subject for government aid, because such purpose is likely to be of benefit to the public. (Black's Law Dictionary West Publishing Company, 1990; 6th Edition, page 1428)

The subsidy is creating a debt that the church “corporation” owes to the government. This, along with the direct collection of other taxes that the government says belongs to it creates a situation where the government determines that the [church is holding In “Trust” government funds](#). This one benefit alone is setting up a huge debt for which the People of God and all they give to God through the Ekklesia/Church becomes a surety for the debts of the corporation that the [government created and controls](#).

The Word of God tells His People to **be wise** and not be a surety for the debts of anyone or anything, like a corporation.

Pr 22:26 **Be not thou [one] of them that strike hands, [or] of them that are sureties <06148> for debts.**

Pr 11:15 **He that is surety <06148> for a stranger shall smart [for it]:** and he that hateth suretiship is sure. {smart: Heb. be sore broken} {suretiship: Heb. those that strike hands}

Pr 11:15 **Evil [one] suffereth when he hath been surety [for] a stranger,** And whoso is hating suretyship <06148> is confident. - Young’s Literal Translation

Pr 17:18 **A man void of understanding striketh hands, [and] becometh <06148> surety <06161> in the presence of his friend.** {understanding: Heb. heart}

See Full eBook Greetings and Origins, starting at Section “God’s People are Surety for the Corporate Church – Corporation” for more complete information

Joining The Realm of a False God:

Caesar is a false god and the Kentucky Court said when the Ekklesia incorporates and becomes a corporate church she enters the “**realm of Caesar,**” or the realm of a false god.

“In *Hollins v. Edmonds*, Court of Appeals of Kentucky 616,w,2d801 the court said, **“Once the church determined to enter THE REALM OF CAESAR by forming a corporation, it was required to abide by the rules of Caesar, or in this case, the statutes of the Commonwealth of Kentucky.”** “The Free Church” <http://thechurchatkaweah.org/freechurches.html>

“The corporation is a product of ancient Rome. The corporation, as the legal entity we are familiar with today, dates back to at least 250 B.C.” By 6 A.D. and the codification of *Corpus Juris Civilis* (the first great codification of Roman civil law) all “spontaneous collectivities of persons” were required to incorporate. **The early church was persecuted over their refusal to incorporate. Had they incorporated they could have avoided much of the persecution they otherwise suffered at the hands of the Romans.**

Rome persecuted the Christians not for Who they worshipped. Rome had hundreds of deities, and they could care less who or what you worshipped, as long as you were “licit” (licensed). The church was persecuted not because they worshipped Jesus Christ, but because of the manner in which they functioned — an Ekklesia. The church was declared to be “illicit,” and held in a state of “civil disobedience,” because of their refusal to incorporate. Why did the church refuse incorporation? Largely because they knew that it would destroy their testimony that Jesus Christ is “Lord” and “Sovereign.”

Under Roman civil law, “Caesar is sovereign over the corporation,” and “the corporation is a creature of the State.” **The early church willingly suffered for its refusal to accept “State privileges and benefits.”**”

“Church Incorporation – The Great Apostasy!”

<http://athensindependentnews.blogspot.com/2007/10/church-incorporation-great-apostasy.html>

The Church Corporation Must Obey Corporate Law.

"... once the church determined to enter the realm of Caesar by forming a corporation, it was required to abide by the rules of Caesar, or in this case, the statutes of the Commonwealth of Kentucky...

... It is the general holding of this Court that those organizations choosing to incorporate ... must comply with the requirements of that law." Hollins v. Edmonds 616 S. W. 2d 801 (1981)

What are Some Examples of These Awful Doctrines?

God's Word Says in the beginning God created the heavens and the earth. Public policy via public schools, says there is **"No God"** and that all things came into being through some **Big Bank** wherein **at no time** (time did not exist until it was created and began, "In the beginning"), **out of nowhere** in the **middle of no place** some particles of **lifeless dirt** came **under enormous pressure from nothing** and **busted out**; and **out of the burst space, and time, and matter, and energy, and stars, and planets, and solar systems, and life were all formed by accident.** Or something similarly ridiculous is said. Public policy is absurd. **This absurdity governs the corporate church's doctrine.**

God's Word says, **"Thou shalt not kill."** Public policy via Roe v Wade says **baby in the womb murder is "Ok."** This gets mixed in with your doctrine so your Ekklesia as a body is not supposed to, by corporate agreement, take a stand against this type of murder.

God's Word says **the gay and lesbian lifestyle is wrong.** Federal and State sexual orientation non discrimination law, EEOC and other law, **say the gay lifestyle is acceptable behavior.** This is also taught in public schools.

God's Word says **that fornication is a sin.** Public policy via schools **says it is acceptable behavior** just protect yourself with the condoms we can give you without your parent knowledge and agreement many times.

Those were just a few of the numerous doctrines that apply to a corporate 501c3 church. This book is filled with many more you can extrapolate. See the below list and you can pick out more examples.

The Lord is calling for you today to make a decision to eliminate the mixture from your doctrine and only hold "sound" doctrine without State mandated errors.

Public Policy Leaven of the Pharisees:

The principle of the "Leaven of the Pharisees" is the principle of the laws of man being put in place of the commandments of God for God's People to live by.

When a Body of God's People incorporate under a state's laws, that state's "public policies" are put in place in the Ekklesia/Church. Now these public policies rule and govern over all the church's doctrines by law, man's law. This is man's unrighteous leaven of ever-changing public opinions infecting and taking precedent over God's unchanging righteous and holy teachings and doctrines.

Jesus said beware of this occurring in His Body of believers. He said beware because in the beginning the laws of men mixing in with the laws of God may not be recognized for the evil that it is, or rather will become. However, just like putting a frog in a pot of warm water and slowly turning up the heat and boiling it to death, the Body of Christ may not sense the impending danger of incorporation "public policy" as she dies a slow death, as a body, spiritually.

Like a frog being thrown into a pot of boiling water and likely jumping out immediately and surviving, if the Body of Christ was thrown into having to openly proclaim totally satanic teachings immediately upon incorporating with the state, the Body of Christ would not get involved or stop the process. However, Satan is smarter than that and no such requirements were present at first, when church incorporation began in North America. Nevertheless, little by little as the church buys into the need for the corporate benefits more and more, then increasingly ungodly requirements are enumerated and enforced. Such is the ever-growing state of affairs today in the church of North America.

God's People must wake up to the reality of what is going on and take a stand for God's righteousness and remove man's leaven from her midst.

The Questions You Have to Ask Yourself In Order to Remain in 501c3 Church:

When considering the above information I have shared, there are a lot of things being said by those in 501c3 Churches that are not in line with God's Word.

You can say, all you want, that you are not saying these things, and it may be true that you are not intentionally saying these things up until the point you find out that these things are part of the agreement you make when going under the 501c3 corporate status.

Nevertheless, like me when you find out all the details of what you are saying now at that point you are saying these things. And according to the government the 501c3 local church is saying these things from the beginning.

If you doubt this is what the government understands you are saying consider these maxims of law that have been handed down for generations:

The Maxims of Law say:

In a doubtful case, that is the construction of the law which the words indicate.

Punishment is due if the words of an oath be false.

The meaning of words is the spirit of the law.

It is immaterial whether a man gives his assent (intelligent agreement) by words or by acts and deeds.

What is expressed renders what is implied silent.

An unequivocal statement prevails over an implication.

The expression of one thing is the exclusion of another.
Words are indicators of the mind or thought.

Considering all the above I have revealed to you:

Considering all the contents of this book revealed, you have to ask yourself many questions; these questions below are just some of them, and no one else can answer to God for you concerning these questions:

1. Are you willing to say, the Church “derives its existence and all of its powers from the State and, therefore, has only such powers as the State has conferred upon it?”

“ All The Power:

Below shows the Supreme Court and legal definitions of a corporation, and what the ones forming the corporation are agreeing to. Those operating under 501c3 Status according to man are agreeing that they are “Subject” to the "State" their creator, and “All” the power by which they operate comes from the State/Government. "All The Power"

"A corporation is a creature of the state. It is presumed to be incorporated for the benefit of the public. **It receives certain special privileges and franchises and holds them subject to the laws of the state** and the limitation of its charter. Its powers are limited by law. It can make no contract not authorized by its charter. Its rights to act as a corporation are only preserved to it so long as it obeys the laws of its creation. There is a reserved right in the legislature to investigate its contracts and ascertain if it has exceeded its powers" (Hale v. Henkel, 201 U.S. 43).

"[A corporation is a creature of the state,] an artificial person or legal entity created by or under the authority of the laws of a state. An association of persons created by statute as a legal entity The corporation is distinct from the individuals who comprise it (shareholders).... Such an entity subsists as a body politic under a special denomination, which is regarded in law as having a personality and existence distinct from that of its several members." (Black's Law Dictionary West Publishing Company, 1991; 6th Edition, page 340)

"A corporation derives its existence and all of its powers from the State and, therefore, has only such powers as the State has conferred upon it. Power is used here to mean the legal capacity to execute and fulfill the objects and purposes for which the corporation was created, and the source of this power is the charter and the statute under which the corporation was organized." Len Young Smith and G. Gale Roberson, Smith and Roberson's Business Law, West Publishing Company, 1966, page 796.

"Corporate existence is a privilege granted by the sovereign upon compliance with specified conditions" (Len Young Smith and G. Gale Roberson, Smith and Roberson's Business Law, West Publishing Company, 1966, page 931.)

"A corporation is a creature of the state... Its rights to act as a corporation are only preserved to it so long as it obeys the laws of its creation..." (Hale v. Henkel, 201 U.S. 43)

The Church/Assembly/Ekklesia of God is the Body of Christ not the body of a fictitious person that has been created by the state. The Body of Christ belongs to Christ and is subject to Him and His Laws.

Individual believers must submit to the local earthly governments in their personal lives, not the Assembly of

believers. The local Body of Christ is a separate and sovereign body of people with allegiance to Christ. “

See Full eBook Booklet 3, starting at Section “All The Power” for more complete information

Anything incorporated is saying by law of Caesar it “**derives its existence and all of its powers from the State** and, therefore, has only such powers as the State has conferred upon it.”

2. Are you willing to say, the church is a Dead “Artificial Person” therefore, false and not genuine?

The Artificial Dead Corporate Mixture of Lie with Truth

By definition the Local Body of Christ that has incorporated under the 501c3 statutes are engaging God’s House in a corporate lie.

A corporation is an artificial person according to Black’s and Bouvier’s Law Dictionaries.

“Artificial Persons: Persons created and devised by human laws for the purpose of society and government as distinguished from natural persons. Corporations are examples of artificial persons.” (Black’s Law Dictionary West Publishing Company, 1990; 6th Edition, page 113)

ARTIFICIAL PERSON. In a figurative sense, a body of men or company are sometimes called an artificial person, because the law associates them as one, and gives them various powers possessed by natural persons. Corporations are such artificial persons. 1 Bouv. Inst. n. 177. . Bouvier’s Law Dictionary 1856 Edition
(http://www.constitution.org/bouv/bouvier_a.htm)

In law, something that is artificial is False and Fictitious by definition. Remember incorporating is a legal statement with spiritual consequences and the legal definitions are what apply to the action of incorporating. Here is what the law says about **what is Artificial is False**, and how **a Fiction of law is false**. Black’s clearly shows that what is artificial is not genuine, and something not genuine is fictitious and where fictions of law are created. **Here are the law dictionary words for “False” and “Fictions”**

False: Not True. Term also means: **artificial**; counterfeit; assumed or designed to deceive,... **not genuine** or real; uttering falsehood;.... .” (Black’s Law Dictionary West Publishing Company, 1990; 6th Edition, page 600)

FALSE: Not true; as, false pretences; unjust, unlawful, as, false imprisonment. This his word, is frequently used in composition. Bouvier’s Law Dictionary 1856 Edition...
http://www.constitution.org/bouv/bouvier_f.htm

Fictitious: Founded on a fiction; having the character of a fiction; pretended; counterfeit, Feigned, imaginary, **not real, false, not genuine**, nonexistent. Arbitrarily invented and set up, to accomplish an ulterior object. (Black’s Law Dictionary West Publishing Company, 1990; 6th Edition, page 624)

Fictio: In Roman law, a fiction; an assumption or supposition of the law... The object of the fiction was to give the court jurisdiction. (Black’s Law Dictionary West Publishing Company, 1990; 6th Edition, page 623)

Fiction of Law: An assumption or supposition of law that **something which is or may be false is true or**

that a state of facts exists which has never really taken place.... (Black's Law Dictionary West Publishing Company, 1990; 6th Edition, page 623)

FICTION OF LAW. The assumption that a certain thing is true, and which gives to a person or thing, a quality which is not natural to it, and establishes, consequently, a certain disposition, which, without the fiction, would be repugnant to reason and to truth. It is an order of things which does not exist, but which the law prescribe; or authorizes it differs from presumption, **because it establishes as true, something which is false**; whereas presumption supplies the proof of something true. Dalloz, Dict. h. t. See 1 Toull. 171, n. 203; 2 Toull. 217, n. 203; 11 Toull. 11, n. 10, note 2; Ferguson, Moral Philosophy, part 5, c. 10, s. 3 Burgess on Insolvency, 139, 140; Report of the Revisers of the Civil Code of Pennsylvania, March 1, 1832, p. 8. Bouvier's Law Dictionary 1856 Edition http://www.constitution.org/bouv/bouvier_f.htm

The Maxims of Law say,

“A fiction is a rule of law that assumes something which is or may be false as true.”

We are Sanctified by Truth Not 501c3

You are sanctified and set apart to God by Truth. If we leave "truth" we are without God's sanctifying grace.

Joh 17:17 Sanctify them through thy truth: thy word is truth.

Joh 17:19 And for their sakes I sanctify myself, that they also might be sanctified through the truth. {sanctified...: or, truly sanctified}

Joh 18:37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I **should bear witness unto the truth**. Every one that is of the truth heareth my voice.

John Said There is No Lie that is of the Truth - They do not Mix:

The Apostle John whom Jesus loved that could not be killed by God's enemies that stood with Jesus under the cross and risked His Life when all the other Apostle's forsook Jesus for a time. That same Apostle tells us **there is no lie of the truth**, but a **corporate fiction is defined as a lie made truth** “**because it establishes as true, something which is false...**” by man's legal system, not God's holy ways. **John is effectively saying to say you can walk in God's truth by making a known lie into truth is a spirit of error.**

1Jo 2:21 I have not written unto you because ye know not the truth, but because ye know it, and **that no lie is of the truth**.

1Jo 2:27 “But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, **and is no lie**, and even as it hath taught you, ye shall abide in him. {in him: or, in it}

1Jo 4:6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. **Hereby know we the spirit of truth, and the spirit of error.**

See Full eBook Booklet 3, starting at Section “The Artificial Dead Corporate Mixture of Lie with Truth” for more complete information

Anything incorporated is an “Artificial Person” and is false and not genuine.

3. Are you willing to say, the church is the servant of, and “subject to the laws of the state” and can “[serve two masters?](#)”

The 501c3 Corporation is a Subject of the State - Then Mixed with Christ

For the sake of obtaining benefits from Caesar, “The Gospel of Our Lord Jesus Christ” on the land of North America has been unwittingly surrendered by Christians over to the Realm of Caesar or secular government, in favor of finding middle ground and preaching a politically acceptable gospel. In so doing, here in the United States of America, we have moved farther and farther away from God’s ways and towards the devil’s ways.

The 501c3 corporate status is a form of service to the State. You cannot mix and yield God’s kingdom, which He lawfully purchased with the price of the Blood of His Son - which He is Sovereign over, with the sovereignty of the state.

Jesus said you **cannot serve - cannot serve - cannot serve two masters.** Commerce and money are the specific things that Jesus said to his people not to mix with and serve. Commerce is all about money to obtain power. The specific thing that Jesus said you cannot mix with is the Exact Power under which the 501c3 corporate status mixes the Church with.

Mt 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. **Ye cannot serve God and mammon.**

Lu 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. **Ye cannot serve God and mammon.**

Paul advised that **we are servants to whom we yield ourselves to obey <5218>**. The 501c3 church is yielding and rendering itself to obey government restrictions over and against speaking the whole counsel of God. The word “obey” has the meaning of rendering also and as just said we are not to render or make a servant to Caesar that which belongs to God.

Ro 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Ro 6:16 **Know ye not, that to whom ye yield yourselves servants to obey <5218> , his servants ye are to whom ye obey;** whether of sin unto death, or of obedience unto righteousness?

Ro 6:17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. {which...: Gr. whereto ye were delivered}

Ro 6:18 Being then made free from sin, ye became the servants of righteousness.

Online Bible - Strong's Concordance:

5218 upakoh hupakoe *hoop-ak-o-ay'*

from [5219](#); TDNT-1:224,34; n f

AV-obedience 11, obedient 1, to make obedient + [1519](#) 1, **to obey** + [1519](#) 1, obeying 1; 15

1) obedience, compliance, submission

2) obedience **rendered to** anyone's counsels, an obedience shown in observing the requirements of Christianity

See Full eBook Booklet 3, starting at Section "The 501c3 Corporation is a Subject of the State - Then Mixed with Christ" at the top for more complete information

By corporate agreement 501c3 churches make the church a servant/subject to the state/Caesar first above Lord Jesus Christ. The first of the Ten Commandments is "'You shall have no other gods before Me.'" Exodus 20:3

4. Are you willing to say, the church which is built by God through His Spirit and paid for by the Blood of Christ should be **"Rendered/Yielded/Surrendered to Caesar"** when Jesus said the things of God are to be rendered to God not Caesar?

Has God's Kingdom Been Conquered by Caesar?

What happens when one government of this world is ruled by another? What has taken place? It's called being **"Conquered."**

With the 501c3 Church status it seems we have a mass surrender of God's Kingdom going on in the United States, North America for, and under the deception of, financial benefits, when even these benefits are a lie. What Thomas Jefferson has warned of has come true spiritually in the Church first as a judgment on the church and is heading to be a judgment that will encompass the whole nation of the United States of America.

"If the American people ever allow private banks to control the issue of currency, first by inflation, then by deflation, the banks and **corporations that will grow up around them will deprive the people of all property until their children wake up homeless on the continent their fathers conquered.**"
Thomas Jefferson

Making God a Debtor to Caesar

The Word of God says that the borrower is the servant of the lender and the 501c3 status sets up a system whereby God and His people are being said to be a borrower and Caesar the Lender to God and His people.

Pr 22:7 The rich ruleth over the poor, and the borrower [is] servant to the lender. {the lender: Heb. the man that lendeth}

The language of the 501c3 exemption makes the people of the God of the universe and His Son, the King of All Kings, a debtor and therefore, servant of an earthly Caesar. It says Christ, who is in operation in and through His Body is a servant to a Caesar of this world. Never happen, never, not possible, **“Big Problem,” Appearance of Evil Stuff!**

Look at the following definitions for the word “Exemption.” It shows clearly that for a Church/Body of Christ to say that they hold an Exemption status is to say the Church/Ekklesia of Gods Kingdom is indebted to the United States, in North America. The implication is that the God of the universe has somehow become lower than an Earthly Caesar, who rules God's Citizens. Since Christ said His Body is the Church/Ekklesia on this earth then, this would make Christ a debtor to an Earthly Caesar if His Body has an exemption from an earthly power.

EXEMPTION. A **privilege** which dispenses with the general rule; for example, in Pennsylvania, and perhaps in all the other states, clergymen are exempt from serving on juries. Exemptions are generally allowed, not for the benefit of the individual, but for some public advantage. Bouvier's Law Dictionary 1856

http://www.constitution.org/bouv/bouvier_e.htm

“Exemption: Freedom from a general **duty** or **service**; immunity from a general **burden, tax, or charge**. Immunity from service of process or from certain **legal obligations**, as jury duty, military service, or **the payment of taxes**. ...

A privilege allowed by law to a judgment debtor, by which he may retain property to a certain amount or certain classes of property, free from all liability to levy and sale on execution or attachment, or bankruptcy.” (Black's Law Dictionary West Publishing Company, 1990; 6th Edition, page 571)

Everything about the word exemption speaks of the one given exemption being **“Judgment Debtor” therefore, servant** of, and owing a **duty** and **obligation** to, their master/creditor who is exempting that debtor.

Churches Hold In Trust Government Funds:

Since the one exempted owes something that he is not paying or a duty he is not performing he is indebted to the one giving the exemption, U. S. Caesar in this case. Because Caesar is the one giving the church an exemption the Body of Christ is perpetually being said to be indebted to Caesar and therefore, Christ is being considered a debtor to Caesar. If you think this is not how Caesar thinks about it read this:

Roscoe Edgar (former IRS commissioner) said, "The IRS for many years has had the right to examine church records, because churches have been collecting taxes for many years for the government; **the churches therefore hold in trust that which belongs to the government**. We have a right to examine church records to see if the churches are handling funds properly."

Are you beginning to feel any **Sacrilege** here? **The Bottom line, “You’ve Got to be Kidding!!!” “Houston, we have a problem!” Big Problem! This is all a lie!**

Jesus the Creator of all things, who owns everything, is not a debtor to anyone, ever!

As the Bible says the lender is **above** the servant/debtor, so in Caesar's eyes, God and His People are being understood to be under Caesar with this exemption status being in place.

Now, who is the one from beginning said that said I want to set up my throne **above the Stars of God**?

Isa 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Satan is the one seeking to setup a system that will place Satan's/Lucifer's kingdom as the one above God and His Kingdom! It is obvious who the author of this type of system is. Just whose handiwork this is should be apparent. **The craftsman behind this design is clear.**

See Full eBook Booklet 5, starting at Section "Has God's Kingdom Been Conquered by Caesar?" for more complete information

501c3 churches make the church a servant/subject to the state/Caesar thereby rendering it unto Caesar when Jesus said His Kingdom is not of this world and the Things of God are not to be yielded to Caesar but to God.

5. Furthermore, considering the content herein, are you willing to say - the purpose of the church is the "monetary goal" of conforming to standards set up by the IRS to maintain the monetary benefits of tax exemption?

The 501c3 church is saying it exists based on this monetary goal because according to the courts it is for this purpose of conforming to requirements for tax exempt status the church is being monitored by the IRS.

"The IRS has the same monitoring function with respect to all these groups, namely to determine whether their actual activities conform to the requirements which Congress has established as entitling them to tax exempt status." Currently found at:
<http://bulk.resource.org/courts.gov/c/F2/666/666.F2d.1096.80-2750.html>

6. Are you willing to say, there is no **"Appearance of Evil"** or demeaning of God's authority over the Church in the legal positions the Church is taking when under the 501c3 corporate status?

Avoid Every Appearance of Evil

At the very least all of this has a definite "appearance of evil" and we are told in God's Word to avoid even the appearance of evil or something in the form of evil.

1Th 5:21-23 Prove all things; hold fast that which is good. **Abstain** from **all appearance <1491> of evil**. And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body **be preserved blameless** unto the coming of our Lord Jesus Christ.

Caesar is looking at you as being the same as all those in your Class, the 501c3 class. Many in the society are looking at 501c3 Churches as part of the same group with Buddhist and Witchcraft Covens, the 501c3 group.

The point is not what you think and say about your not being a part of that 501c3 class, **what matters is the witness to the world that is being shown when getting the 501c3 class status**. When incorporating and getting 501c3 status the Body of Christ, which does such a thing, whether a local or national body, is saying it is just another religion no different from the rest or the world's religions. That's the way the world looks at it and that's why that is the way they treat 501c3 churches, just like all other religions, and only as one of many ways to heaven.

Online Bible - Strong's Concordance:

1491 eidov eidos *i'-dos*

from **1492**; TDNT-2:373,202; n n

AV-shape **2**, fashion 1, sight 1, **appearance** 1; 5

1) the **external or outward appearance, form figure, shape**

2) **form**, kind

See Full eBook Booklet 5, starting at Section "Avoid Every Appearance of Evil" for more complete information

7. Are you willing to say, there is no possible negative secret and/or malevolent/malicious intent or message in placing the Church under a code marked 501 - c3?

**5/01 or May 1st 1776 Illuminati Order Birthday - and
Catholic Jesuit Priest Trained Illuminati Key Sacred
Day for Founding and Fire Worship**

The number 501 (fifth month – first day) is a numeric representation or equivalent for May 1st. History records 501 or May 1st as a special day to the Illuminati in that it is the birthday of the order in 1776. May 1 1776 is noted on the "Wiki" site below and numerous other places on the internet as the date for the start of the order of the Illuminati by Adam Weishaupt, who was trained by a Catholic Jesuit Priest. Since the Jesuit priest is already going to know about the special significance of 501 from earlier events as we discussed, such as:

(1) A.U.C 501 (the first Plebeian **Pontifex Maximus** from whence the Title for the Pope "Supreme Pontiff" comes took office in A.U.C. 501), and

(2) the Year 501 AD (Synodus Palmaris fourth council under Symmachus held in October of year 501 there came the first clear expression of the "Absolutism of the Pope" being above every human tribunal, and responsible to God only), and

(3) 501 being the gematria number of God/Dei in the Pope's title "Vicarius Filii Dei," and tied in with 666,

It is likely the Jesuit trained Illuminati Founder Adam Weishaupt chose 5/01 i.e., May 1st or was told to originate the order on this date as a source of significant power for the order. Those in secret societies believe that special symbols, whether images or numbers or days, etc., bring special power.

1776 – Establishment of the Illuminati in Ingolstadt (Upper Bavaria), by Jesuit-taught Adam Weishaupt.
http://en.wikipedia.org/wiki/May_1

Beyond those above three cords of incentive Adam Weishaupt wrote of the importance of the fire worship of the "sun god" which is a **form of Baal or Ra worship. The sun god festivals and worship were known to be celebrated on May 1st.**

"Weishaupt was well aware of the pagan celebrations that had been practiced for thousands of years on the first of May—which were maintained in some form up to Weishaupt's time, and still continue to this day. Beltane, as it is known in the British Isles, marks "the midpoint in the Sun's progress between the vernal equinox and summer solstice." **The etymology of the word means "bright fire", "bale-fire" or "Baal's fire". The festivals on May 1st literally stem from a form of sun and fire worship...**"

There's two reasons why May 1st was chosen as the founding of the Order of the Illuminati. The first being that fire worship was central to the celebrations on that day. And likewise, **fire-worship was to be the basis of the highest mysteries of the Illuminati.** Weishaupt had written to his devoted disciple Zwack, that he is "warming up the old system of the Ghebers and Parsees ..."

The second reason for the founding date of May 1st relates to the fact that in communications between members of the Order, the word Illuminati was to be symbolized by a point within a circle: This has always represented the sun, probably before writing was even invented, and the Egyptians used it thousands of years ago as the Hieroglyphic symbol for the sun-god Ra. The May Day festivals were an enactment of both sun and fire worship; so May 1st—giving the overt symbolism of the Order—was a perfect day (symbolically) for the founding of the Illuminati. The connection between the point within a circle and May Day celebrations is also manifested by the practice surrounding the Maypole..."
http://www.conspiracyarchive.com/Commentary/May_Day.htm

Adam Weishaupt says/believes, "It would be necessary to set these statements aside as only the theories of Barruel or Lecouteux, were it not that the writings of the Illuminati betray the influence of some sect akin to Manichæism. Thus "Spartacus" writes to "Cato" that he is thinking of "warming up the old system of the Ghebers and Parsees," [9] and it will be remembered that the Ghebers were one of the sects in which Dozy relates that Abdullah ibn Maymun found his true supporters. Later Weishaupt goes on to explain that -

The allegory in which the Mysteries and Higher Grades must be clothed is **Fire Worship** and the whole philosophy of Zoroaster or of the old Parsees who nowadays only remain in India: therefore in **the further degrees the Order is called "Fire Worship" (Feuerdienst), the "Fire Order," or the "Persian Order" - that is, something magnificent beyond all expectation.**"
<http://members.optusnet.com.au/skyecn/NestaWebsterSecretSocieties.pdf>

Lou Dobbs of CNN describes May 1st as a day that is known to subversive groups as their special day and a day they hold important key events. He writes:

"Just how significant is the impact of leftists within the illegal immigration movement? It is no accident that they chose May 1 as their day of demonstration and boycott. It is the worldwide day of commemorative demonstrations by various socialist, communist, and even anarchic organizations."

...

The 501 Gematria Code for End Times Mixture of Church and Commerce:

501 is also Related to the Bible Code Gematria of 666 in that the First time the Gematria # 666 occurs it is with the name Ithran, who is a descendant of Asher and the word Asher is the first time the Gematria of 501 occurs.

So, the expert Bible Gematria site "<http://www.biblewheel.com>" notes the first recorded word/phrase with the sum 666 being in conjunction with a person's name; the name is "Ithran," and that 666 person's name is a descendant of a person named Asher, which is the first occurrence of a person's name that adds up to 501. It seems unlikely that it is just a coincidence that **the first word/ phrase with the sum 666 is a name** of a person that matches that name of a descendant of a person whose **name is the first word/phrase with the sum 501**.

Nor is it likely that it is just coincidence that Ithran is exactly six (6) generations down from Asher (501).

The generations and meanings of the names that lead to Ithran are:

Asher =" happy," Beriah =" with a friend," Heber =" comrade," Helem =" smiter," Zophah =" a cruse," Ithran =" advantage"

Still think it is a coincidence. Ok! Well here is another interesting fact for you, the only other name in the Jewish/Christian Bible – Torah that I can find that adds up to the sum 666 is also a descendant of Asher/501. The spy from the tribe of Asher that Moses sent to spy out the land of Canaan was named Sethur and the sum of his name is 666; and he is a descendant of Asher.

Now that is two witnesses that associate by descent 666 with 501. The Bible says every word is established by two or three witnesses. The bible principle is that two witnesses establish a fact; therefore this goes beyond the realm of just coincidence. So by biblical standards God is establishing 501 leading to 666 as an association and/or pattern.

Mt 18:16 But if he will not hear [thee, then] take with thee one or two more, **that in the mouth of two or three witnesses every word may be established.**

2Co 13:1 This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

Therefore, 666 is revealed for being a successor of 501, so the biblical symbolism or typology is 501 is associated with and can lead to 666.

See Full eBook Booklet 1, starting at Section "Forming the Government of God" for more complete information

8. Are you willing to say the Ekklesia/Church is not a form of government when the United States Black's Law dictionary says it is? And therefore, since it is a government, are you willing to say it still does not appear like the 501c3 Church is being "Conquered" by Caesar even though when it incorporates the church wholly yields over to "All of its Powers" to exist coming from another State/Government, i.e., the state of its incorporation?

Forming the Government of God:

God used the weakness of the cross to confound the wise and crown His Son King of Kings and Lord of Lords. God used Pilate to announce to the world that Jesus is the King of the Jews. Christians are now the spiritual Jews graphed into the olive tree Israel. This is one of the mysteries of the faith that if the Princes of this world had known they would not have crucified the Lord of Glory, Paul says below.

Even the United States Caesar's law books like Blacks Law Dictionary say the Church/Assembly of Gods Citizens is a form of government.

Mr 15:2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, **Thou sayest^{<3004>} it.**

Mr 15:9 But Pilate answered them, saying, Will ye that I release unto you the **King of the Jews?**

Joh 19:21 **Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.**

Joh 19:22 **Pilate answered, What I have written I have written.**

1Co 1:27 **But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;**

1Co 1:28 And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

1Co 1:29 That no flesh should glory in his presence.

1Co 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

1Co 1:31 That, according as it is written, He that glorieth, let him glory in the Lord.

1Co 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

1Co 2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

1Co 2:3 And I was with you in weakness, and in fear, and in much trembling.

1Co 2:4 And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: {enticing: or, persuasible}

1Co 2:5 That your faith should not stand in the wisdom of men, but in the power of God. {stand: Gr. be}

1Co 2:6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

1Co 2:7 But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

1Co 2:8 **Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.**

Church. In its most general sense, the religious society founded and established by Jesus Christ, to receive, preserve, and propagate His doctrines and ordinances. It may also mean a body of communicants gathered into church order; body or **community of Christians, united under one form of government** by the profession of the same faith and the observance of the same ritual and ceremonies; place where persons regularly assemble for worship; congregation; organization for religious purposes; religious society or body; the clergy or officialdom of a religious body. (Black's Law Dictionary West Publishing Company, 1990; 6th Edition, page 242)

Online Bible - Strong's Concordance:

3004 legw lego *leg'-o*

a root word; TDNT-4:69,505; v

AV-say 1184, speak 61, call 48, tell 33, misc 17; 1343

1) to say, to speak

1a) **affirm over, maintain**

1b) to teach

1c) to exhort, advise, to command, direct

1d) to point out with words, intend, mean, mean to say

1e) to call by name, to call, name

1f) to speak out, speak of, mention

The Caesars/governments of this world starting with Pilate recognize that Jesus Christ set up a government and that is what they don't like. That is why the founding fathers of the United States, North America said in the First Amendment that the Congress/government cannot make any law governing religion. Religion meant Christian sects at the time.

They knew Christ's Church is a separate independent power that precedes any government and no government has any rights over another independent government, period. And they also knew in their law that any law that is older than another set of laws is preferred over the more recent set of laws.

Remember the founding fathers were educated men of the day. Many knew the law and/or had to gain knowledge of the law to become lawmakers. They needed to know and/or learn the business of law for them to start a government as they did.

So for three reasons it was recognized in law by the founding fathers as law makers they did not have power to control the Ekklesia/Church. First, **because it was created by God Almighty** and not man, it is God's government. **It is recognized in law that the only one that can change or abrogate laws over people subject to those laws is the power that created the laws.** In the case of the Church/Ekklesia Jesus Christ is the creator and King. Second, even if it was not God's government but just another human government, just **because it is recognized as another separate governmental power the Congress has no legitimate control**, unless its citizens are conquered subjects. And third, **the Ekklesia is an older; therefore, it has a preferred set of laws** and governing power that takes precedent by law over younger/recent laws and ordinances.

They knew these things because they knew the principles of the Maxims of Law like the following:

If ever the law of God and man are at variance, the former are to be obeyed in derogation of the later. [Acts 5:29]

Earlier in time, is stronger in right. First in time, first in right.

He who is before in time, is preferred in right.

What is first is truest; and what comes first in time, is best in law.

Where two rights concur, the more ancient shall be preferred.

That is the highest law which favors religion.

Human things never prosper when divine things are neglected.

No man is ignorant of God's Law.

All men know God. [Hebrews 8:11]

The cause of the Church is a public cause.

The Law of God and the law of the land are all one, and both favor and preserve the common good of the land...

Where the Divinity is insulted the case is unpardonable.

That which is against Divine Law is repugnant to society and is void.

To swear is to call God to witness, and is an act of religion.

Truth, by whomever pronounced, is from God.

We can do nothing against truth. [2 Corinthians 13:8]

No man is presumed to be forgetful of his eternal welfare, and particularly at the point of death.

The church does not die.

See Full eBook Booklet 1, starting at Section "Forming the Government of God" for more complete information

9. In addition, considering the content herein are you willing to say, I have not learned anything that should cause me to want to remove myself from or avoid being under a corporate and 501c3 church status?

Conclusion

You may not and do not need to take a position that you agree with everything in this eBook/book and the positions I take or everything I say about a church that is a 501c3 church, that is not the point or the decision you have to make. The decision you need to make is "Is there an 'Appearance of Evil'" relating to the church and 501c3 corporate status? I am not sure how anyone can say otherwise to their being an appearance of the church being involved with evil considering all that has been uncovered herein. Even if you don't agree with a lot or most of what I have revealed, can you agree there is an appearance of evil here?

After studying the Scriptures and doing a detailed or forensic examination of the symbolism behind the numbers 501 - c3 and man's laws regarding the obligations of a body of people incorporating and securing a 501c3 standing I have had to put away all pretense that it is "Ok" for a Church/Body of Christ to incorporate or obtain 501c3 status.

See Full eBook Booklet 1, starting at Section "Conclusion" for more complete information

10. Are you willing to say, the 501c3 Church status creates no commercial mixture of the Church and the world that defiles the Church and/or the Kingdom of God?

Mixed/Diverse Seed:

God says not to sow with "Diverse Seed" lest the crop be defiled, and God's vineyard is being defiled and corrupted by an ungodly mixture in the 501c3 Churches.

De 22:9 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

In order to fully serve Christ, the laws of both God and man require the Body of Christ to remove the Name of Christ from being considered subject to the State. Both God and man require strict obedience to laws that are mutually exclusive. God commands, but the state legislates otherwise, the local church must choose whom the Body of Christ will obey first.

If you think and say it is too hard to remove myself from the 501c3 church now, just imagine how you will feel, and what you will be saying, when the antichrist mark system is fully set up, and you are required to take it or die. If you cannot leave a system like the 501c3 system to fellowship free of ungodly government restrictions just because it is inconvenient or a social hardship now, how will you leave the full blown mark of the beast system when it may cost you your life?

Note - Very Important! This book is **"not" about** the people of God being against money, or obtaining and using it and the need for it in everyday life. It is not about people making individual use of money wisely or making personal decisions with regards to money with good judgment. **It is also "not" about Christian non-church or Para-church businesses that are 501c3. It is "not" about Christian ministries and businesses that are not Churches and are separate from a particular local church. I am not speaking to these non-church Christian ministries and businesses, but I am speaking to the local Body of Christ, the Church, the Ekklesia, period. There are some differences between God's call on a local Body of Christ/Ekklesia/Church and His call on the life of a particular man or woman in His Body and their business; that discussion is beyond the scope of this document.**

It is about carrying money concerns into the **"Ekklesia/Church"** at any level where it causes a mixture that puts the local **"Body of Christ"** under the command of another Lord, besides Jesus Christ. This is about shutting the mouths of the men of God in leadership, preventing them from speaking and proclaiming openly the whole Word of God about any subject to their local congregation, local community, and the world in or outside of the church building walls.

See Full eBook Greetings and Origins, starting at Section "Mixed/Diverse Seed" for more complete information

11. Are you willing to say you are sure that incorporating is a small thing, and it does not affect your service to God and it will not end up to be a mechanism of unwitting betrayal on some level as happened to Judas?

Mixing God's House with the God of Commerce
Is Not a Small Thing
There Comes a Time When it is to Late

The People of God have been slowly deceived into moving towards believing a gospel that favors wealth and prosperity over the will of God. Riches are the main thing that Jesus warned could blind the leaders of his Ekklesia to Satan's tricks and lies. After all, if I am prospering, I must be "Ok." This was the attitude of the Pharisees, whom Jesus called blind guides leading the blind. It is this love of, and following, material wealth that has blinded the leaders of God's people today and led the Body of Christ and North America to where it is today.

Mt 15:12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Mt 15:13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

Mt 15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Mt 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. {anise: Gr. dill}

Mt 23:24 [Ye] blind guides, which strain at a gnat, and swallow a camel.

Mt 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Mt 23:26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Mt 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Mt 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

The sin of the Ekklesia/Church right before Christ returns will be to be a body of believers mixing with the world, focused on and following a system focused on wealth and commerce, i.e., money. This is the sin of Solomon and Judas Iscariot, both types and shadows of the end times apostate Ekklesia/Church.

Judas winds up becoming the son of perdition and a type of the man of sin/antichrist who brings the final fulfillment of the son of perdition.

Joh 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

2Th 2:3 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Judas was the keeper of the money bag. He was a thief and loved money.

Joh 12:3 Mary therefore took a pound of ointment of {1} pure nard, very precious, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odor of the ointment. {1) Or [liquid nard]}

Joh 12:4 But Judas Iscariot, one of his disciples, that should {1} betray him, saith, {1) Or [deliver him up]}

Joh 12:5 Why was not this ointment sold for three hundred {1} shillings, and given to the poor? {1) See marginal note on Joh 6:7}

Joh 12:6 Now this he said, not because he cared for the poor; **but because he was a thief, and having the {1} bag {2} took away what was put therein.** {1) Or [box] 2) Or [carried what was put therein]}

See Full eBook Booklet 4, starting at Section “Mixing God’s House with the God of Commerce - Is Not a Small Thing -There Comes a Time When it is to Late” for more complete information

12. Are you willing to say, even though God's Law and man's law says silence appears as agreement, as a member in a 501c3 church or pastoring one you are not appearing to agree with the NCC and/or ungodly governmental policies or politicians by agreeing to be silent about antichrist government policies from the pulpit in your church or the church as a unit being silent out side the walls of the church building?

Silence is Agreement:

In a God fearing assembly that professes the Name of Lord Jesus Christ the leaders are given authority by God over the local Body of Christ and the agreements the body makes with others. Based on bible principles laid down in the law God given to the people of Israel if the pastor(s) and elders are silent about particular significant issues they hear about it is a sign of agreement. These same biblical laws are the foundations for the system of law our republic is based on in the United States of North America.

The principle of “Silence is Agreement” is based on biblical principles such as found in Numbers 30:1-16 below where the Father’s or Husband’s silence is taken by God and man as confirming the vows of those he is in authority over, the wife and daughter.

As seen by the above and below Maxims of Law, in the same way a pastor of the Ekklesia/Church of Lord Jesus Christ is looked at by man's law as agreeing to the things they are being silent about. The leaders are silently

confirming a thing when they have the power and have willingly given up the power to speak out about that things and/or disallow the congregation as a body to speak out about the thing.

Nu 30:1 And Moses spoke to the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD has commanded.

Nu 30:2 If a man vow a vow to the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceeds out of his mouth.

Nu 30:3 If a woman also vow a vow to the LORD, and bind herself by a bond, being in her father's house in her youth;

Nu 30:4 **And her father hear her vow, and her bond with which she has bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond with which she has bound her soul shall stand.**

Nu 30:5 **But if her father disallow her in the day that he hears; not any of her vows, or of her bonds with which she has bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.**

Nu 30:6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, with which she bound her soul;

Nu 30:7 **And her husband heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds with which she bound her soul shall stand.**

Nu 30:8 **But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, with which she bound her soul, of none effect: and the LORD shall forgive her.**

Nu 30:9 But every vow of a widow, and of her that is divorced, with which they have bound their souls, shall stand against her.

Nu 30:10 And if she vowed in her husband's house, or bound her soul by a bond with an oath;

Nu 30:11 And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond with which she bound her soul shall stand.

Nu 30:12 But if her husband has utterly made them void on the day he heard them; then whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband has made them void; and the LORD shall forgive her.

Nu 30:13 **Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.**

Nu 30:14 **But if her husband altogether hold his peace** at her from day to day; then he establishes all her vows, or all her bonds, which are on her: **he confirms them, because he held his peace** at her in the day that he heard them.

Nu 30:15 But if he shall any ways make them void after that he has heard them; then he shall bear her iniquity.

Nu 30:16 These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

Ps 39:2 I was dumb with silence, **I held my peace, [even] from good; and my sorrow was stirred.** {stirred: Heb. troubled}

Maxim of Law says,

“‘Silence gives Consent’ Latin, ‘Qui tacet consentire videtur;’”

See Full eBook Greetings and Origins, starting at Section “Silence is Agreement” for more complete informatio

13. Are you willing to say you are not like the thing that is created if you support and trust in it, even though God's word says those who trust in something are like what they trust in?

The Supporters are Like the Creators:

The Word of God says those who are the creators of a thing (idols in particular) are like what they create and so are those that trust in “them” (them = the creator or idols, they create). This principle holds true for those that trust in, and support/consent to, the 501c3 System; until they say otherwise to the support of the system they are making themselves like the creators of the system. The creators of this system being trusted in this case are Franklin Delano Roosevelt and Lyndon B. Johnson, according to this principle of God's Word, and according to Maxims of man's laws/principles that are based on God's Word.

Ps 115:4 Their idols [are] silver and gold, the work of men's hands.

Ps 115:8 They that make them are like unto them; [so is] every one that trusteth in them.

The Maxims of Law are:

He who is silent appears to consent.

Things silent are sometimes considered as expressed.

They who consent to an act, and they who do it, shall be visited with equal punishment.

Acting and consenting parties are liable to the same punishment.

He who does not blame, approves.

I was a part of the “those that trust in “them”” spoken of above that supported and consented to the 501c3 system but after learning this information, about the foundations of this system, and many other things you will read in the following content, I found I have to separate myself from supporting this system, whatever the cost, by God's command.

See Full eBook Greetings and Origins, starting at Section “The Supporters are Like the Creators” for more complete information

Last, For Now, But Not Least

Incorporation by Definition Includes Mixture of Kingdoms

If you just look at the word “Incorporation” you see in civil law it is the Joining of one domain to another. The Ekklesia incorporating is joining God's domain, control, rule, property and realm with the world's domain, a mixture that is unacceptable to God. Again plainly showing “Incorporation” is rendering to Caesar what belongs to God.

INCORPORATION, civil law. The union of one domain to another.
http://www.constitution.org/bouv/bouvier_i.htm

DOMAIN. It signifies sometimes, dominion, territory governed - sometimes, possession, estate - and sometimes, land about the mansion house of a lord. By domain is also understood the right to dispose at our pleasure of what belongs to us.

2. A distinction, has been made between property and domain. The former is said to be that quality which is conceived to be in the thing itself, considered as belonging to such or such person, exclusively of all others. By the latter is understood that right which the owner has of disposing of the thing. Hence domain and property are said to be correlative terms; the one is the active right to dispose, the other a passive quality which follows the thing, and places it at the disposition of the owner. 3 Toull. n. 8 3. **But this distinction is too subtle for practical use.** Puff. Droit de la Nature et des Gens, loi 4, c. 4, §2. Vide 1 B1. Com. 105, 106; 1 Bouv. Inst. n. 456; Clef des Lois Rom. h. t.; Domat, h. t.; 1 Hill. Ab. 24; 2 Hill. Ab. 237; and Demesne as Of fee; Property; Things.
http://www.constitution.org/bouv/bouvier_d.htm

Incorporation. ... **In the civil law, the union of one domain to another.** (Black's Law Dictionary West Publishing Company, 1990; 6th Edition, page 766)

Domain. ... **Sphere of influence. Range of control or rule, realm.**
(Black's Law Dictionary West Publishing Company, 1990; 6th Edition, page 484)

The Call to Come Out and Not Be a Stiffnecked People

No matter what angle you look at it from when considering all the issues that have come out of this research into the matter of church incorporation and 501c3 status any honest appraisal of the 501c3 structure will wind up with the same conclusion, that there is an appearance of evil with a church incorporating. Since the Lord's Word says that we must avoid even the appearance of evil, God's Word is calling His People to "Come Out" of 501c3 and church incorporation.

2Co 6:17 Wherefore **come out from among them, and be ye separate**, saith the Lord, and **touch not the unclean [thing]; and I will receive you,**

2Co 7:3 I **speak not [this] to condemn [you]: for I have said before, that ye are in our hearts to die and live with [you].**

Ro 8:1 **[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**

A Nation turned back to God starts with an Ekklesia turned back to God, starting with a man and/or women turning back to God. You can't sit on the fence, and you can't just drop out. God requires us, in the act of repentance, to turn around, and go/move forward in the opposite direction we were going, not just to turn around and stop and do nothing.

We have participated in the backsliding of our nation, now we must actively participate and its restoration. God may call you as an individual member of His Body to do a special work just for you, and you must follow His leading. One thing that we can all do to start on our journey to restore our great country back to its greatness is put away the corporate ties that bind us to an ungodly mixture that is an offence to God.

God tells His People to repent of their wicked ways. We all have wicked ways we must personally repent of, and turn away from. The Incorporation of God's Ekklesia/Church is a wicked way that must be repented of by all God's People that are involved.

2Ch 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. {which....: Heb. upon whom my name is called}

I am not talking about Christian businesses and para-church organizations turning away from incorporation that is between the Lord and the individuals to determine their secular or commercial business structure. However, the Ekklesia of God is not a secular or commercial business and there is a clear mandate in scripture for those that proclaim Jesus Christ as Lord of their assembly i. e., Ekklesia/Church, to have no other lord and master with control over their activities, beliefs, doctrines, etc....., period. That is what **early Christians died** for and the founders of our country proclaimed and died for, **"No king but King Jesus."**

There are those that might say you can be a 501c3 church and still have all the freedoms you need to preach the whole counsel of God's Word. There are Christian Law Firms that help 501c3 churches fight and even win against government restrictions against aspects of the church's freedom of speech, but this does not solve the real problems with incorporating and becoming a 501c3 church.

One problem with fighting for the rights of a 501c3 church is the Ekklesia/Church should not have to fight for what was once a recognized right. For almost two hundred years Ekklesia(s)/Churches freely exercised their freedom of speech and freedom to support candidates as a church with money without 501c3 restrictions applying. However, now because of 501c3 status being obtained by a majority of known congregations in the United States, North America, restrictions apply to these 501c3 churches.

There is even a presumption against non 501c3 churches that they are under the restrictions, unless they prove they are not 1) a 501c3 church, or 2) prove the Ekklesia is not a "unincorporated association" church which is similar to a 501c3 church where the restrictions also apply because if the "unincorporated association" church "walks like a duck and talks like a 501c3 duck" over 50 years of common law court cases that almost always have to do with a 501c3 church say, there is now a presumption that a church must be a 501c3 duck church. So from the beginning of its creation even the non 501c3 church now has to know how to get properly setup so as to break

the presumption that it is a 501c3, or look alike "unincorporated association" church so the restrictions do not apply. Even home churches can be considered unincorporated associations.

The above is not the biggest problem with saying a church can be a 501c3 church and still be free. Even if that were true, which it is not, the real problem is that even fighting for 501c3 church rights and winning will never take care of the spiritual issues that require disapproval of the practice of incorporating and 501c3 status.

Even if a 501c3 church were free to speak and give money and support this does not negate the fact that the following problems still apply to 501c3 churches:

1. The 501c3 church is a creature of the state its creator, not God, (See question One (1) above and Section "All The Power" for more information)
2. The money given the 501c3 church belongs to, and is being held in trust for the state, not God, (See Booklet 5, starting at Section, "Churches Hold In Trust Government Funds" for more information)
3. The church is mixed in with all nonprofit organizations and part of government supported public policies, supporting overriding government interests and public policy with its action of incorporating and becoming 501c3 and being given license to speak against its creator state for only as long as the creator will put up with it, (See Booklet 2, starting at Section "Governmental Public Policy" for more information)
4. The Corporate and/or 501c3 System Church/Ekklesia has been redefined by the government to be under public policy. (See Booklet 2, starting at Section "The Church Redefined by Changing Public Policy" for more information)
5. The church is saying it is a corporate fiction, dead, artificial lie being made into truth (Oh how the devil has to be chuckling about that one), (See question Two (2) above and Booklet 3 starting at Section "The Artificial Dead Corporate Mixture of Lie with Truth" for more information)
6. The church is serving two masters, or thinks it is, you can really only serve one master, your creator; Jesus calls this highly esteemed among men but an abomination to God, (See question Three (3) above and Booklet 3 starting at Section "The 501c3 Corporation is a Subject of the State - Then Mixed with Christ" for more information)
7. The church is like the one it is trusting in, Caesar/State, no matter what it says or preaches, (See question Thirteen (13) above and "Greetings and Origins" starting at Section "The Supporters are Like the Creators" for more complete information)
8. The church - which is part of God's Kingdom - is being Conquered, Rendered and Surrendered to Caesar against Lord Jesus Christ's command to only render to Caesar, what is Caesar's, not that which is God's, (See question Four (4) and Booklet 5, starting at Section "Has God's Kingdom Been Conquered by Caesar?" for more complete information)
9. The Glory that belongs to God and Lord Jesus Christ is being given to another, the "state," as creator/originator of the 501c3 church that bears the name "Jesus Christ," (See Booklet 3, starting at Section "God's Glory To Another" for more information)
10. The church is still by law mixing itself, and therefore, God's Kingdom with divers seed, against God's law, (See question 10 above (10) and "Greetings and Origins" starting at Section "Mixed/Diverse Seed" for more complete information)
11. The root and foundations of the 501c3 system is still two communistic, socialistic presidents that started 501c3 to seek to destroy opposition to their liberal ungodly agenda and such a foundation will support only such a goal with varying degrees of success, but the issue is the root is corrupt, (See "Greetings and Origins" starting at Section "Franklin Delano Roosevelt and Lyndon B. Johnson the Root of the 501c3 Gospel Tree" for more information)
12. The church in the act of incorporating is still being mixed with the commerce system of the world the exact thing Jesus said for God's House not to be mixed with, and be turned into a den of thieves, in this situation the thief is stealing gifts made to God and His Kingdom, (See question Eleven (11) and Booklet 4, starting at Section "Mixing God's House with the God of Commerce - Is Not a Small Thing -There Comes a Time When it is to Late" for more complete information)
13. The church is still agreeing or making it look like it participates in the use of Catholic theology "sacerdotal functions" in the churches faith and practices, (See question Seven (7) and Booklet 1, starting at Section "Catholic Sacerdotal Control of the Code" for more complete information)
14. All the power by which the church operates comes from the state of its incorporation, not God, (See question One (1) and Booklet 3, starting at Section "All The Power" for more complete information)

15. The church is still being “Unequally Yoked” and existing under another yoke/set of laws besides Christ’s Yoke, (See Booklet 5 starting at Section “The Mind Boggling Federal Government - Takeover of Religious Organizations - The Church Unequally Yoked” for more information)
16. And there is still an **Appearance of Evil** that the church is involved in antichrist positions because of the above issues and more, etc. (See question Six (6) and Booklet 5, starting at Section “Avoid Every Appearance of Evil” for more complete information)

This is not a call to break fellowship with all believers in 501c3 churches this is a call for everyone in 501c3 churches to come out and fellowship in traditional Christian fellowships where the Body of Christ has not been rendered to Caesar as master. Then lovingly share with those in such churches that there is Man’s way for "religious organization" churches, and it is based on a business/money model structure, and there is God’s way for the Church/Ekklesia, the Assembly of God’s Citizens under King Jesus, and the corporate 501c3 status is Man’s way, not God’s.

Mt 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. **Ye cannot serve God and mammon.**

This is a call to share with those in 501c3 churches that the 501c3 incorporated churches are religious businesses with leaders that think that the Body of Christ can serve two masters or don’t realize the true consequences of incorporating and 501c3 status. 501c3 church leaders feel you can serve both Caesar, which requires Caesar’s state to be the master of the incorporated or "unincorporated association," Caesar-like constructed church. Then these leaders also feel you can equally serve God, who requires the Church to have only Jesus Christ as Lord and Master, and for us not to render unto Caesar what God says belongs to Him, i.e., the Church/Ekklesia and Glory due to the Name of Jesus Christ for the Ekklesia.

Even the religious leaders of Jesus’ day **marveled** and realized the incredibly profound wisdom in what Jesus was getting at when He said “...**Render to Caesar the things that are Caesar’s, and to God the things that are God’s...**,” but it seems the leaders of the Church today have forgotten the wisdom of those words somehow.

Mr 12:17 And Jesus answering said unto them, **Render to Caesar the things that are Caesar’s, and to God the things that are God’s. And they marvelled at him.**

The Lord is crying out to His people in the incorporated Churches to repent and not be stiffnecked people like Israel of old that faced God’s wrath, making excuses for something that is obviously an “**appearance of evil**” and actually an offence to both God and man/Caesar that both require mastery over what belongs to them. God wants us to turn away from double-mindedness and follow the Lord with our whole heart.

1Th 5:22 **Abstain from all appearance of evil.**

Ex 32:9 And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people:

Ex 33:3 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou [art] a stiffnecked people: lest I consume thee in the way.

Ex 34:9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

De 9:6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.

De 9:13 Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

De 10:16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

2Ch 30:8 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you. {be ye...: Heb. harden not your necks} {yield...: Heb. give the hand}

Ac 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

Jesus and all His disciples and Apostles and Paul were all persecuted for proclaiming another king was in the world, King Jesus Christ. Many also died proclaiming this. The final Ekklesia of Righteousness through obedience will proclaim the same and be treated likewise, and will prevail in the end.

A New Beginning

Get Help Starting a Traditional Christian Church/Ekklesia

Without 501c3 Corporate Ties

After reading this book yourself and/or giving it to your pastor/elders and/or you decide to remove yourself, Lord willing, from the 501c3 Church bondage, I am available to help pastors restructure their Assemblies or people start new Ekklesia(s)/Churches if they cannot find a Traditional Church/Ekklesia of Jesus Christ in their local community.

Any Local pastors or people that have a local traditional Church/Ekklesia without 501c3 ties can go to my site and list your church, state, and town, so others that are seeking to “come out,” of the corporate 501c3 church, can find your church.

In the United States, North America, Christians need to go back to the customs of our four fathers and even further back to the customs of the Apostles and Prophets upon which the Church/Ekklesia is built, with Jesus Christ as the Chief Cornerstone, and establish Assemblies after the Christian traditions that made this country great and free before it's too late.

For More information go to The Reluctant Prophet at:

<http://thereluctantprophet.net/>

Or Call 845 897 5462 and ask For Guy Te